



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Todd Kiser			(801)571-0179	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
10702 South 540 East		Sandy	UT	84070
Office	District Number	County	Political Party	
House	41	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Todd Kiser</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Todd Kiser</u>	
Signature of Candidate	
<u>6/13/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Kiser	
Date of Report 6/13/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/27/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$28,225.22	
2	Total Contributions Received (See Schedule A)	\$1,250.00	\$4,700.00
3	Subtotal (Add lines 1 & 2)	\$29,475.22	
4	Total Expenditures Made (See Schedule B)	\$1,325.56	\$1,930.34
5	Ending Balance (Subtract Line 3 from Line 4)	\$28,149.66	

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Candidate or Officeholder's Last Name Kiser	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/2/2008	Driggs, Paul	2622 West Carriage Oaks Ct South Jordan, UT 84095				\$150.00
5/14/2008	PacifiCorp	825 NE Multnomah Portland, OR 97232				\$500.00
6/3/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$200.00
6/11/2008	Utah Rural Telecom Association	815 West 190 North Central Valley, UT 84754-3037				\$100.00
6/12/2008	Wal Mart	7154 West State Street #242 Boise, ID 83714				\$300.00
SUB TOTAL FOR THIS PAGE						\$1,250.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,250.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Kiser	
Date of Report 6/13/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/2/2008	Colonial Flag	GOP County Convention				\$96.12
5/3/2008	Market Street Grill	dinner (GOP County Convention)			X	\$24.79
5/30/2008	Julie Kiser	Reimbursement-ncsl travel, Ronald McDonald House donation, wedding gifts				\$1,051.00
5/30/2008	Rafael's	dinner				\$35.00
5/30/2008	Todd Kiser	re-imburse for donation to Sandy Police Dept Recognition Dinner				\$100.00
6/16/2008	Cafe Rio	lunch			X	\$18.65
SUB TOTAL FOR THIS PAGE						\$1,325.56
TOTAL EXPENDITURES MADE						\$1,325.56

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed